RECORDATION NO. 22145- SILED

SURFACE TRANSPORTATION BOARD

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# JAN 9 2006

### FIRST UNION RAIL

One O'Hare Centre 6250 River Road, Suite 5000 Rosemont, IL 60018

Tel 847.318.7575 Fax 847.318.7588 VIA UPS 2<sup>nd</sup> DAY AIR

January 5, 2006

Mr. Vernon E. Williams Surface Transportation Board 1925 K Street, N.W., Room 704 Washington, DC 20423-0001

Attn: Recordation of Railroad Equipment

Re: Memorandum of Lease Agreement

Dear Mr. Williams:

Enclosed for recordation pursuant to the provisions of 49 U.S.C. Section 11301(a) are two (2) originals and one (1) copy of a Memorandum of Lease Agreement, dated July 20, 2005, a secondary document as defined in the Board's Rules for the Recordation of Documents. The enclosed document relates to the Lease Agreement which was duly filed with the Commission under Recordation Number 22145.

The names and addresses of the parties to the enclosed document are:

Lessor: First Union Rail Corporation

One O'Hare Center

6250 River Road. Suite 5000

Rosemont, IL 60018

Lessee: Southwest Rail Incustries, Inc.

601 South East Street

Weimar, TX 78962

A description of the railroad equipment covered by the enclosed document is five (5) 20,000 gallon, interior coiled, tank cars, marked GROX 2069, RUSX 102, RUSX 116, RUSX 249, TGOX 2242.

A short summary of the document to appear in the index follows:

Memorandum of Lease

Also enclosed is a check in the amount of \$33.00 payable to the order of the Surface Transportation Board covering the required recordation fee. Kindly return one (1) stamped original of the enclosed document to the undersigned along with the additional copies.

If you have any questions regarding the above-referenced matter, please contact me at (847) 384-5375. Thank you for your cooperation in this matter.

Very truly yours,

Janice Enolva

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Manager of Documentation

Enclosures

(SRII023)

ASSGN. NO. SRII023

JAN 1 0 '06

3-42 PM

#### MEMORANDUM OF LEASE

THIS MEMORANDU	M OF LEASE AND ASS	SIGNMENT (the "Memorandum	URFACE TRANSPO	RTATION BOARD entered into as of
this the 20th day of Ju	ly,	, by and between First Union R	lail Corporation	, a North Carolina
corporation, acting in its capaci	ty as manager for ATEL	Leasing Corporation, its succes	sors and assigns	s, the owner of the
Cars, as defined below, ("ATI	EL"), pursuant to a Railc	ear Management Agreement da	ted as of Decer	nber 30, 1997, as
amended, (the "Lessor") and So	uthwest Rail Industries, In	ic. ("Lessee"), a Texas corporat	ion.	

#### WITNESSETH:

The undersigned Lessor and Lessee have entered into that certain Lease Agreement (the "Master Lease"), dated as of as of June 1, 1993 as amended and assigned thereto, whereby Lessor has agreed to lease to Lessee certain railcars as described more specifically on Exhibit A attached hereto, (the "Cars"), pursuant to Rider No. 17 (the "Rider") which Rider incorporates by reference the terms and condition of the Master Lease and is a separate and independent lease, (the "Lease"), effective as of July 20, 2005, and subject to the terms, conditions and provisions of the abovementioned Lease.

Lessor hereby assigns and transfers to ATEL all of its right, title and interest as Lessor in the Lease, excluding from such assignment only its rights as manager of the Lease and Cars under the Railcar Management Agreement.

IN WITNESS WHEREOF, the parties respective officers duly authorized as of the date	hereto have each caused this Memorandum to be duly executed by their and year first above written.
	LESSOR:
By: Julia (atabane) Name: THERESA CATAFANO. Title: MGR. OF COCUMENTATION	FIRST UNION RAIL CORPORATION, as MANAGER FOR ATEL Leasing Corporation  By: Name:  RICHARD F. 32 Marrieting  Title:  Vice President Sales Marrieting  Executed on this
[CORPORATE SEAL]	
STATE OF 1LLINOIS	
COUNTY OF COOK	
acknowledged his due execution of the foregoing	
	or seal, this 20th day of July , 2005.  Susan Goobrulsbry  Notary Public
My Commission Expires:	
(Notary Public) <b>SUSAN</b> (	ROKULSKY

MY COMMISSION EXPIRES 8-14-2008

	SOUTHWEST RAIL INDUSTRIES, INC.
	By: hor doubt  Name: Ison Huette  Title: Vice President
ATTEST:	Title: VICE MESI DEM
By: Fisall En	
Name: Lisa M. Ervin	i – –
Title: artine Serve	Executed on this 14 day of July, 2005.
	S
[CORPORATE SEAL]	
STATE OF THAS	
COUNTY OF Colora Do	
1 Harry I	A The second sec
certify that JASON WAS 17 acknowledged his due execution of the fo	
WITNESS my hand and official	stamp or seal, this 44 day of, 2005.
NANCY BITTNER NOTARY PUBLIC STATE OF TEXAS My Commission Expires 04-26-200	Many Littree Notary Public
Commission Expires:	

LESSEE:

4 -26-06 (Notary Public)

## EXHIBIT A to MEMORANDUM OF LEASE

NUMBER OF CARS: Five (5)

DESCRIPTION OF CARS: 20,000 gallon, interior coiled, tank cars (not uni-temps).

CAR NUMBERS: GROX 2069, RUSX 102, RUSX 116, RUSX 249, TGOX 2242.